

Ceremonial Worship:

As previously mentioned, G PT's ceremonial program has an educational aspect, so the ceremonial worship is a form of education in spirituality and faith. Therefore, the Huynh tr ng (spiritual leaders) must have a proper understanding of educational methods based on the understanding, psychological level, spiritual progress, and health of the participants while ensuring the unity of G PT. This part consists of two main types of ceremonies:

1. Regular Buddha Worship:

-) Applied to all units in the sessions before activities.
-) Before entering the Buddha hall, the participants must gather in an orderly manner, make necessary adjustments to their attire, and walk in rows with their hands folded in front of their chests, maintaining silence and solemnity. Once inside the main hall, absolute silence is required, with participants standing in even rows, gazing at the Buddha statue, and focusing their minds (specific chanting rituals are reserved for G PT).

The sequence of the ceremony is as follows:

1. The ceremony leader lights incense, recites a prayer, and offers incense.
2. Ringing of the bell.
3. Chanting the repentance prayer (all participants kneel).
4. Recitation of the names of the Buddha and Bodhisattvas (standing, as some Oanh v members cannot kneel for long periods to maintain order and solemnity):
 -) Namó Shakyamuni Buddha (10 times).
 -) Namó Amitabha Buddha (10 times).
 -) Namó Maitreya Buddha (10 times).
 -) Namó Manjusri Bodhisattva (3 times).
 -) Namó Samantabhadra Bodhisattva (3 times).
 -) Namó Avalokiteshvara Bodhisattva (3 times).
 -) Namó Mount Wutai Bodhisattva (3 times).
5. Four great vows.
6. Three bows.
7. Transfer of merit.
8. Reading of regulations (all participants kneel and join hands).
9. Singing the Tr m H ng t (Incense Offering) song (everyone stands and claps).
10. Mindfulness meditation (5-10 minutes).
11. Bowing and exiting in an orderly and silent manner.

1.2. Prayer for Peace:

-) The content of the prayers may vary depending on the group of participants. a. Applies to all units and families:
 -) Ceremony leader lights incense, recites a prayer, and offers incense.
 -) Ringing of the bell and recitation of the standard verse (3 times).
 -) Chanting prayers for peaceful days and nights, including regular and special times, with requests for compassion and protection (3 times).

